



Sunday Morning, February 1, 2020 » Pastor Josiah Kagin

Message Title: Peace with One Another

Message Text: Mark 9:33-50

Introduction:

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one.

Learning to be at peace with other _____ promotes a healthy, New Testament, christian community.

1. The Reality of _____ (33-40)

A. _____ Disputing (33-37)

Mark 9:33–35 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?² 34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest. 35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

DEFINITION—DISPUTE: to discuss; to speak with others about (something) in detail

Proverbs 13:10 Only by pride cometh contention: But with the well advised is wisdom.

scan for
sermon PDF notes



Mark 9:36-37 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, 37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

DEFINITION—RECEIVE: to receive; to willingly permit access to one's company.

CULTURAL NOTE: in Jewish as well as Greco-Roman society which idealized the mature adult.

See Mark 9:17-19

B. _____ Disputing (38-40)

Mark 9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

DEFINITION—FORBAD: to prevent (keep); to stop (someone or something) from doing something or being in a certain state.

Mark 9:39-40 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us is on our part.

See Matthew 12:30

QUOTE: Though this man did not follow Jesus in exactly the same way as the Twelve, he nevertheless followed Him truly and stood against Satan. —BKC

1 Corinthians 3:1-4 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

2. The Revelation of _____ (42-49)

Jeremiah 17:9 The heart is deceitful above all things, and desperately wicked: who can know it.

A. Deception about God's _____ (41-42)

Mark 9:41-42 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. 42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

DEFINITION—OFFEND: to cause to sin; trip; to cause someone to sin, often with an idea of finality or falling away; conceived of as causing someone to stumble and fall.

B. Deception about the Real _____ (43-48)

QUOTE: The heart of the problem, is always the problem of the heart.

Mark 9:43-48 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: 44 Where their worm dieth not, and the fire is not quenched. 45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: 46 Where their worm dieth not, and the fire is not quenched. 47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: 48 Where their worm dieth not, and the fire is not quenched.

QUOTE: Jesus meant a disciple should take prompt, decisive action against whatever would draw him away from his allegiance to Him. —BKC

3. The Requirement for _____ (49-50)

A. Seek _____ (49-50a)

Mark 9:49-50 For every one shall be salted with fire, and every sacrifice shall be salted with salt. 50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

NOTE: The leitical law required that acceptable sacrifices were to be salted.

See *Leviticus 2:11, 13*

Mark 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Matthew 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Philippians 2:14–15 Do all things without murmurings and disputings: 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

B. Seek _____ (50b)

Mark 9:50 ...Have salt in yourselves, and have peace one with another.

DEFINITION—PEACE: to be at peace v. — to have harmonious relations and freedom from disputes (with another or others).

1 Thessalonians 5:13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

Ephesians 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

Conclusion

2 Peter 3:13–14 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

